

In the name of our Lord Jesus Christ, we do hereby certify, that the same is a true and lawful copy of the original, as the same is now in the possession of the Bishop of London, and is to be kept in the same manner as the original. And we do hereby certify, that the same is a true and lawful copy of the original, as the same is now in the possession of the Bishop of London, and is to be kept in the same manner as the original.

Cauete a crapula & ebrietate.

An Admonition.

MS. B. 1. 1. 8

To all suche as shall intende hereafter to enter the state of Matrimony Godly, and agreeably to Lawes.

FIRSTE, That they contract not wth suche persons as be hereafter expressed, nor with any of like degree, against the lawe of God and the lawes of the Realm.
SECONDLY, That they make no secrete contractes without consente and counsaile of their Parents or Elders, vnder whose authoritie they bee: contrarie to Gods Lawes and mans ordinaunces.

THIRDLY, That they contract not a new with any other vpon diuorſe & separation made by the Judge for a time, the lawes yet standing to the contrary.

Mariage is honorable amonge all men, and the bed vndefiled. But whoremongers and adulterers God will iudge. Hebrae. 13.

To auoyde fornication, let euery man haue his wyfe, and let euery woman haue her housbande. He that can not conteine, let him marye:

For better it is to mary, then to burne. 1 Cor. 7.

Into the married I commaunde, not I, but the Lorde: Let not the Wife departe from her housbande. But if she departe, let her remaine vnmaried, or be reconciled vnto her housbande. And let not the housbande put away his wyfe. 1 Cor. 7.

LEVITICI XVIII. AND XX.

one shall come neare to any of the kindred of his flesh to vncouer her shame: I am the Lord.

A Man may not mary his

A Woman may not mary with her

A Man may not mary his			A Woman may not mary with her		
Secundus gradus in linea recta ascendente.			Secundus gradus in linea recta ascendente.		
Con. Aui.	1	Grandmother.	Con. Aui.	1	Grandfather.
af. Aui relicta.	2	Grandfathers Wife.	af. Aui relicta.	2	Grandmothers Husbande.
af. Profocrus, uel socrus magna.	3	Wifes Grandmother.	af. Profocer, uel socer magnus.	3	Husbandes grandfather.
Secundus gradus in linea recta descendente.			Secundus gradus in linea recta descendente.		
Con. Amita.	4	Fathers Sister.	Con. Patruus.	4	Fathers Brother.
con. Matertera.	5	Mothers Sister.	con. Auunculus.	5	Mothers Brother.
af. Patru relicta.	6	Fathers Brothers Wife.	af. Amita relicta.	6	Fathers Sisters Husbande.
af. Auunculi relicta.	7	Mothers Brothers Wife.	af. Matertera relicta.	7	Mothers Sisters Husbande.
af. Amita vxoris.	8	Wifes Fathers Sister.	af. Patruus mariti.	8	Husbandes fathers Brother.
af. Matertera vxoris.	9	Wifes Mothers Sister.	af. Auunculus mariti.	9	Husbandes Mothers Brother.
Primus gradus in linea recta ascendente.			Primus gradus in linea recta ascendente.		
Con. Mater.	10	Mother.	Con. Pater.	10	Father.
af. Nouerca.	11	Stepmother.	af. Vitricus.	11	Stepfather.
af. Socrus.	12	Wifes Mother.	af. Socer.	12	Husbandes father.
Primus gradus in linea recta descendente.			Primus gradus in linea recta descendente.		
Con. Filia.	13	Daughter.	Con. Filius.	13	Sonne.
af. Priuigna.	14	Wifes daughter.	af. Priuignus.	14	Husbandes sonne.
af. Nurus.	15	Sonnes Wife.	af. Gener.	15	Daughters Husbande.
Primus gradus equalis in linea transversali.			Primus gradus equalis in linea transversali.		
Con. Soror.	16	Sister.	Con. Frater.	16	Brother.
af. Soror vxoris.	17	Wifes Sister.	af. Leuir.	17	Husbandes Brother.
af. Fratris relicta.	18	Brothers Wife.	af. Sororis relicta.	18	Sisters Husbande.
Secundus gradus in linea recta descendente.			Secundus gradus in linea recta descendente.		
Con. Neptis ex filio.	19	Sonnes Daughter.	Con. Nepos ex filio.	19	Sonnes sonne.
con. Neptis ex filia.	20	Daughters Daughter.	con. Nepos ex filia.	20	Daughters sonne.
af. Pronurus. i. relicta nepotis ex filio.	21	Sonnes Sonnes Wife.	af. Progener. i. relicta nepotis ex filio.	21	Sonnes Daughters husband.
af. Pronurus. i. relicta nepotis ex filia.	22	Daughters Sonnes Wife.	af. Progener. i. relicta nepotis ex filia.	22	Daughters daughters husband.
af. Priuigni filia.	23	Wifes Sonnes Daughter.	af. Priuigni filius.	23	Husbandes sonne sonne.
af. Priuignae filia.	24	Wifes daughters daughter.	af. Priuigne filius.	24	Husbandes daughters sonne.
Secundus gradus in linea transversali.			Secundus gradus in linea transversali.		
Con. Neptis ex fratre.	25	Brothers Daughter.	Con. Nepos ex fratre.	25	Brothers sonne.
con. Neptis ex sorore.	26	Sisters Daughter.	con. Nepos ex sorore.	26	Sisters sonne.
af. Nepotis ex fratre relicta.	27	Brothers Sonnes Wife.	af. Neptis ex fratre relicta.	27	Brothers daughters husband.
af. Nepotis ex sorore relicta.	28	Sisters Sonnes Wife.	af. Neptis ex sorore relicta.	28	Sisters daughters husband.
af. Neptis vxoris ex fratre.	29	Wifes brothers daughter.	af. Leuiris filius. i. nepos mariti ex fratre.	29	Husbandes brothers sonne.
af. Neptis vxoris ex sorore.	30	Wifes sisters daughter.	af. Gloris filius. i. nepos mariti ex sorore.	30	Husbandes sisters sonne.

It is to be noted, that those persons whiche be in the direct lyne ascendent and descendent, can not mary together, although they bee neuer so farre a sonder in degree.

IT is also to be noted, that Consanguinitie and Affinitie (lettinge and dissoluing Matrimony) is contracted as well in them and by them whiche be of kindred by the one side, as in and by them whiche be of kindred by bothe sides.

ITEM, that by the lawes, Consanguinitie & Affinity (lettinge & dissoluing Matrimony) is contracted as well by vnlawfull company of man and woman, as by lawfull marriage.

ITEM, in contractinge betwixt persons doubtfull, whiche be not expressed in this table, It is mosse sure, first to consulte with men learned in the lawes, to vnderstande what is lawfull, what is honest and expedient, before the finishinge of their contractes.

ITEM, that no Parson, Vicar, or Curate, shall solemnise Matrimony out of his or their Cure or parische Church, or Chappell, and shall not solemnise the same in priuate houses nor lawlesse or exempt churches, vnder the paynes of the lawe, forbiddinge the same. And that the Curate haue the certificates when the parties dwell in diuers Parishes.

ITEM, the bandes of Matrimony ought to be openly denounced in the Church by the

Minister, thre seuerall sondayes, or festiual dayes, to the intent, that who will and caⁿ alledge any Impediment, may be hearde, and that stay may be made til further tryall, if any exception be made there agaynst it vppon sufficient caution.

ITEM, who shall maliciously obiect a frivolous impediment agaynst a lawfull Matrimony, to disturbe the same, is subiecte to the paynes of the Lawe.

ITEM, who shall presume to contract in the degrees prohibited (though he doe it ignorantly) besides that the frute of suche copulation may be iudged vnlawfull, is also punishable at the Ordinaries discretion.

ITEM, if any Minister shall comeyne any suche, or shall be presente at suche contracte, makinge he ought to be suspended from his ministry for thre yeares: And otherwise to be punished accordinge to the lawes.

ITEM, it is further ordeyned, that no Parson, Vicar, or Curate do preache, treatise, or pounce of his owne voluntary inuention, any matter of controuersy in y^e Scriptures, if he bee vnder the degree of a Master of Art, except he be licensed by his Ordinary therunto, but only for y^e instructioⁿ of the people, reade the Homilies already set forth, & suche other forme of doctrine as shall be hereafter by auctoritie published. And shall not Innuate or alter any thinge in y^e Church, or vse any olde Rite or Ceremony, whiche be not set forth by publike auctoritie.

Set forth first by the mosse reuerende father in God, MATTHEW Archebyslop of Canterbury, Primate of all Englande, and Metropolitan.

Part (VI)

Arch. A. Cant.

1470.

6 Of the feastes at thincronizacon of William
Barham Archb. of Cant. and George Neuell
Archb. of Yorke. A declarac. of consanguinitie.

Die Chronica Wilhelmus Inocentii in J. 1309

Eodem anno Johes rex Anglie fecit qd nullum bonellum vini pontanense vendatur raris qm pro d. Et nullum bonellum vini Avangienis raris qm pro q. Et nullum bonellu Avangienis raris qm pro q. nisi vinu aliud. Fuit etiam bonu quod aliquis velit dari pro eo raris ad alios. Et restituta statutum est qd nullum statum vini pontanense vendatur raris qm pro q. Et nullu statum vini Albi vendat raris qm pro q. Statut etiam qd omnia bonella que de retro venient in Angli postq venierint de retro post tempus futu nisi sint demeritane. Et hoc statum tenet ab Eri Andati et demeritane. Et precepit ad hoc servandum in suavis civitatibus et Burghis in quibus vinu vendantur duodecim menses constituti et incant qd hinc assiam fuerint veniri et deservati. Et si vero vinatorem qui vinu vendat ad bream contra hinc assiam invenerint, tunc vinu rapiat de retro et salvo custodiari fariat in persona dei. Regis dedit inde habere aliud preceptum. Et omnia tenementa sua rapiantur ad opus dei. Regis per hunc preceptum qd qm. Et qm etiam incant fuit qm tunc vinu pntem assiam vendiderit vel emiserit rapiatur de retro et salvo in persona custodiari, dedit aliud inde preceptum. Et qd nullum vinu ematur ad regiam de vinis qui applicentur in Angli. Sed qm pntem Regis statutum qd vinatorem statum esse ad migationem. Et muratione hinc assiam sustinere non possint. Et dato est eis licentia vendendi statum de vino illo pro q. Et de vino unio pro q. Et sit regalia et curia pntem et potatorem.

To the Mayor and Sherriffes of London. We commaunde y^e that by the observance of
 the priorie of the Holy trinitie, and myn churge men of the churche of London. y^e cause to the same shoulde
 be brought by, & by forme, and trespasse to make breake. so that shoulde London shoulde be made. A penny
 and that y^e cause shoulde be made to be made to make porridge of, and from the daie of the
 receiving of the o^r lady y^e fete at London. the more people to the daie of the assumption of
 o^r lady, so that shoulde be of the same daie the last. & so many potage made of the same
 meal. and shoulde be made to be made, and shoulde be made to be made, so many
 potage of Beane or of v^eason, shoulde be made, so many. And it
 shoulde be allowed y^e at o^r sherriffes. shoulde be, shoulde be at sherriffes the same daie of the same

Under the same form was written to the Council of the Militia that by the oversight of the rabble
of tawdry, & poor low men of murthering, they be fed & poor people, by the true & free

Under the same found was written to the Sheriff of Southampton that by the assize of the prior of
Hyde, & my lords men shewen there be sh^d in two people, by the bond ascertained.

Under the same form was written to the Sheriff of Devonshire that by the assigner of the price of the
nitrate of copper and my liege men of the same town be fed the poor people, by the towns apportionment.

Under the same hand was written to justify needs that by the oversight of my large men of Morleberg
of his & poor people

Under the same forme was writtten to the Bishoppes of Conversett and Dorsett, that by the shewyng of
the Abbot of Wyndesore and my liege men of Indrostr at Indrostr, and my liege men of St Edward
trewe, & my liege men of rursam, be fed at Indrostr &c poore people, at St Edward &c
at warsham &c poore people by the forme aforesayd.

Under the same forme was written to the Sheriff of Essex, that by the ordering of the prior of Lintonay, at Eborchester, and my liege men of the same town he feede & provide y^e poore people, & by the ordering of the shabbol of St. Augustines at Bristow he provide the poore people, by the house abbotmenten.

inde the same form was written to the Sheriff of Oxford, that by the oversight of the abbot of Evesham and my brother mon of the same house be set a poor people, by the same above written.

Ex turre londinensi.